





Department of Empowerment of Persons with Disabilities, Ministry of Social Justice and Empowerment, Government of India

Disability Certificate

Issuing Medical Authority, Jaipur, Rajasthan

Certificate No.: RJ1220420040157982

This is to certify that I/We have carefully examined Shri **Rahul Chandel** Son of Shri **Kanti Lal Chandel** Date of Birth **30/05/2004** Age **14 Year(s)** Male, Registration No. **0812/00000/1803/0694728** resident of House No. **Murlipura Vidhan Sabha Colony** - Sub District **Jaipur** District **Jaipur** State / UTs **Rajasthan** Whose photograph is affixed above, and I/We satisfied that:

(A) He is a case of Hearing Impairment (B) The diagnosis in his case is **B/L PROFOUND SNHL**

(C) He has 40%(in figure) Forty percent(in words) Permanent in relation to his (part of body) as per guidelines (to be specified).

The applicant have been submitted the following document(s) as proof of residence

Nature of Document(s): -

Signature / Thumb impression of the Person With Disability

Signatory of notified Medical Authority Member



Issuing Medical Authority, Jaipur, Rajasthan

This Card/Certificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose.

Date: 05/03/2018



ई-मित्र

*

ई-मित्र

*

** 5-FHA

5-मित्र

*

** 5-FAA

* 5-fun

* ई-मित्र

ई-मित्र

*

ई-मित्र

-मित्र 🗞

GOVERNMENT OF MEDICAL AND HEALTH

Disability Certificate (Form-IV)

Certificate No.SAP/2017/907346

Date:05/03/2018

This is to certify that I have carefully examined Shri/Smt./Kum. RAHUL CHANDEL son/ wife/ daughter of Shri KANTI LAL CHANDEL Date of Birth (DD/MM/YYYY) 30/05/2004 Age 13 years, MALE Registration No SAP/2017/907346 Permanent resident of House no. C 4 A Street VIDHAN SABHA COLONY Area MURLIPURA Landmark MURLIPURA SCHEME Ward WARD NO- 5 City JAIPUR Tehsil JAIPUR District JAIPUR State RAJASTHAN whose Photograph is affixed and am satisfied that:



(A) he is a case of Multiple Disability. His extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and is shown against the relevant disability in the table below:

S.No	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability(in %)
1.	HEARING IMPAIRMENT	BOTH EARS	B/L PROFOUND SNHL	40

- (B) 2. This above condition is NON-PROGRESSIVE not likely to improved .
 - 3. Reassessment of disability is: (i) not necessary , and therefore this certificate shall be valid PERMANENT

Note: This is a digitally signed certificate and does not required any physical signature.

Signature valid

Digitally Signed by Narotam Sharma Designation : CHIEF MCDICAL AND HEALTH OFFICER Date: 2018.03.95 1 41:18 IST Reason: Approved Location: JAIPUR