

86020277

क्रमांक (Sr. No.)

2600281

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१८

High School Examination - 2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

|                        |  |   |                              |                                       |
|------------------------|--|---|------------------------------|---------------------------------------|
| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/स्वयंसेवा<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
| 3504462                | 86/17717/1150  | REGULAR                                 | FULL EXAM                    | 86020277                              |

प्रमाणित किया जाता है कि (This is to certify that)

श्री/श्रीमती (अभिलेखानुसार) (according to the Board's record)-

MOEEN ASHRAPH

की/की (श्रीमती) (सह/दुहिन) (Mrs.)- AKHTR NNISHA

की/की (श्रीमती) (सह/दुहिन) (Mrs.)- AKHTR NNISHA

जन्म तिथि (Date of Birth is)-

AFISH AHAMZ

28TH APRIL TWO THOUSAND ONE (28-04-2001)

यह परीक्षा 2018 में आयोजित की गई थी। परीक्षा (Examination) High School Examination held in February 2018  
 (from School Centre)- CKANDRAWATI M I C D BAKALDIHA CHANDAULI

निम्न विवरणानुसार दर्शाया गया है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्त अंक Obtained Marks |                         | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|----------------------------|-------------------------|--------------|----------------|---------------------|
|                 |                          | सैद्धांतिक (Theory)        | प्रयोगात्मक (Practical) |              |                |                     |
| HINDI           | 100                      | 047                        | 28                      | 075          | B1             | PASSED              |
| ENGLISH         | 100                      | 060                        | 29                      | 089          | A2             |                     |
| MATHEMATICS     | 100                      | 060                        | 28                      | 088          | A2             |                     |
| SCIENCE         | 100                      | 053                        | 29                      | 082          | C1             |                     |
| SOCIAL SCIENCE  | 100                      | 048                        | 30                      | 078          | B2             |                     |
| DRAWING         | 100                      | 084                        | 30                      | 084          | A2             |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education:-

तिथि (Date)- 28TH APRIL 2018

स्थान (Place)- Allahabad, Uttar Pradesh



Note: For important instructions see overleaf.

(नीना श्रीवास्तव)  
 (Neena Shrivastava)  
 सचिव (Secretary)